

Matt. 5:13-16

- I. You are like salt, so, make a difference (13)
 - A. You are the salt of the earth (13a)
 - B. Therefore, make a difference in the world (13b-f)
 - 1. If the salt loses its taste (13b)
 - 2. It cannot go back to being useful [again] (13c-f)
 - a. In what way will it become salty? (13c)
 - b. It won't be useful, but will be discarded (13d-f)
 - 1) It will no longer be capable of anything (13d)
 - 2) Except being discarded and disdained (13e-f)
 - a) Except being thrown outside (13e)
 - b) Result: to be trampled by people (13f)
- II. You are like light, so, be conspicuous for good (14-16)
 - A. You are the light of the world (14a)
 - B. Therefore, let your good works be conspicuous, for God's glory (14b-16)
 - 1. Conspicuous things will be noticed (14b-15)
 - a. A city on a hill cannot be hidden (14b-c)
 - 1) A city is not able to be hidden (14b)
 - 2) Reason: being on top of a hill (14c)
 - b. No one hides a light, but rather uses it to illuminate things (15)
 - 1) Neg: No one hides a light (15a-b)
 - a) No one lights a lamp (15a)
 - b) And places it under a basket (15b)
 - 2) Pos: Rather, they position it to illuminate things (15c-d)
 - a) But he places it on the lampstand (15c)
 - b) And it shines on all the things in the house (15d)
 - 2. In the same way, let your good works be conspicuous, so God will be glorified (16)
 - a. In the same way, let your light shine before people (16a)
 - b. Purpose: so that they will glorify God for your good works (16b-c)
 - 1) So that they may see your good works (16b)
 - 2) And glorify your Father in heaven (16c)